

MEMBERSHIP

CAWPCA membership is open to WPCAs and any public entity authorized to own or operate a wastewater system (Regular Members) and to any other entity or person who is interested in furthering the purposes of the Association (Associate Members). The annual membership dues are \$50 for Regular Members and \$100 for Associate Members. Membership runs from October 1 through September 30. If you have not already paid your dues, please enclose a check with your registration.

I am interested in becoming a member or renewing my membership at the following level:

- Regular (\$50/year)
- Associate (\$100/year)

For regular members only: Designate a Voting Representative and Alternate as persons authorized to act on your behalf regarding Association matters.

Voting Representative: _____

Alternate: _____

Phone: _____

Fax: _____

Email: _____

Preferred contact method:

- Mail
- Facsimile
- E-Mail

DIRECTIONS

Marriott Courtyard
4 Sebethe Drive
Cromwell, Connecticut 06416
860.635.1001

From 91 North or South:

Exit 21. Turn right off exit onto CT-372. Take first right onto Sebethe Drive. Hotel is located on the right hand side.

CONTACTS

President Vin Susco, East Hampton-Colchester
Ph: 860.267.2536 | vsusco@sbcglobal.net

Vice President Marilyn Ozols, Westbrook
Ph: 860.227.5399 | mozols@snet.net

Secretary Sarah Voog, Cromwell
Ph: 860.632.3454 | svoog@cromwellct.com

Treasurer Andrew Lord, East Haddam
Ph: 860.240.6180 | alord@murthalaw.com

If you have any questions or suggestions for topics to be covered at an upcoming workshop, please do not hesitate to contact us.

Spring Workshop and Annual Meeting

of the

Connecticut Association of Water Pollution Control Authorities, Inc.



Friday, May 9, 2014
8:00 a.m. to 12:00 p.m.

Marriott Courtyard
Cromwell, Connecticut

AGENDA

Election of Officers

Nominees:

President: Tom Sgroi, Greater New Haven WPCA

Vice President: Brian Armet, the Mattabassett District

Treasurer: Andrew Lord, East Haddam WPCA

Secretary: Open

Directors: Nominations from the Floor

By-Law Amendments

a. Add new Section to Article II – Membership, Section 2.1(c) - Annual Membership shall begin on July 1st and end on June 30th.

b. Modify language contained in Article II – Membership - In Section 2.8, Annual Meetings of Members - Change the months in which the Annual Meeting may be held from “February, March or April” to “April, May or June.”

c. Modify Article II - Board of Directors, Section 3.1, Composition and Authority. By deleting the sentence “Only persons who are authorized or alternate representatives of Regular Members may be members of the Board of Directors.

d. Modify Section 3.2, Terms of Office – by deleting “the initial Directors” in the fourth sentence and the sentence “The initial Directors shall be elected by the Incorporator for such terms not to exceed three (3) years and placed into such classes as result in approximately one-third (1/3) of the initial Directors being members of each of the three (3) classes.”

e. Modify Article V – Officers, Section 5.1, Administration and Officers – by deleting from the second sentence “other than the Treasurer.”

PROGRAM SCHEDULE

8:00 to 9:00 a.m.

Registration, Networking and Buffet Breakfast
with special guest Denise Ruzicka, DEEP

9:00 to 9:15 a.m.

Annual Meeting
- *Election of Officers and Directors*
- *Revision of By-laws*

9:15 to 10:15 a.m.

Flashpoints

- *Nitrogen Trading Status Report*
Brian Armet, The Mattabassett District
- *Wastewater Treatment Operator Training*
Virgil Lloyd, Fuss & O'Neill, Inc.
- *Navigating Uncharted Waters –
The Old Saybrook Decentralized
Wastewater Management Program*
Kurt Mailman, Fuss & O'Neill, Inc.
 - *Legislative Update*
Melissa Biggs, DePino Associates

10:15 to 10:30 a.m.

Annual Awards

*New England Water Environment Association
Water Environment Forum*
Paul Dombrowski, Woodard & Curran, Inc.

10:30 to 10:45 a.m.

Break

10:45 to 11:30 a.m.

*Storm Surge Risk Modeling and Coastal Engineering
Adaptations in a Changing Climate*
Kirk Bosma, PE, Woods Hole Group

11:30 to 11:45 a.m.

DEEP Update

Dennis Greci

Department of Energy & Environmental Protection

11:45 a.m. to 12:00 p.m.

Members Forum

REGISTRATION INFORMATION

Spring Workshop of the
Connecticut Association of
Water Pollution Control Authorities, Inc.

Attendance and breakfast buffet are included for
\$40 for members and \$50 for non-members.

Name: _____

Title: _____

Company: _____

Address: _____

Phone: _____

Email: _____

- I am a member of CAWPCA and my check for \$40 is enclosed
- I am not a member of CAWPCA and my check for \$50 is enclosed

Please complete registration form and mail to:

CAWPCA
P.O. Box 230172
Hartford, CT 06123-0172

or contact Jackie Rowe at:

jrowe@murthalaw.com | 860.240.6140

Please make all checks payable to:

CAWPCA